

THE BLOOMFIELD CITIZEN.

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BLOOMFIELD, N. J., SATURDAY, APRIL 22, 1905

PRICE FIVE CENTS.

EASTER FESTIVAL

TO BE CELEBRATED IN THE CHURCHES
TO-MORROW.

**Elaborate Programmes Arranged.—
Easter Anthems will be Sung.—Pulpit Addresses on the Significance
of the Day.**

The Easter Festival will be observed in the churches of this town to-morrow. In all of them there will be special music and pulpits discourses bearing upon the significance of Easter. There will be the usual elaborate celebration of the day in the Roman Catholic and Episcopal churches. In other churches, notably the Westminster Presbyterian and the Watsessing Methodist churches, arrangements have been made for special musical services in the evening.

WESTMINSTER CHURCH.

At the morning service, 10:30, Rev. Dr. Pauli will preach from the text "The third day He rose again from the dead." In the evening at 7:45 there will be a special Easter praise service, with an address by the pastor on "Glorification through Death."

The programme of music for the morning service will include three anthems for the quartette—"Most Glorious Lord of Life," J. S. West; "Shout ye high heavens," G. W. Chadwick and "The Day of Resurrection," P. A. Schaefer. In the evening there will be an opening anthem, "Hosanna," by Julie Granier, for tenor and chorus; and an offertory solo for contralto, "The Resurrection," Harry Rose Shelley.

The last half hour of the evening service will be devoted to the sacred cantata "From Sepulchre to Throne," by Thomas G. Shepard, divided into the following numbers:

1. Organ Introduction; 2. Chorus, "At the Cross her station keeping"; 3. Recitative (baritone), "In the end of the Sabbath"; 4. Air (baritone), "Fear not ye!"; 5. Chorus, "Angels roll the stone away!"; 6. Recitative (Soprano), "Now is Christ risen!"; 7. Air (soprano), "Behold I show you a mystery!"; 8. Chorus, "Salvation to our God which sitteth on the throne!"; 9. Quartette, "What are these which are arrayed in white robes?"; 10. Chorus, "Blessed are they that do his commandments!"

The first number opens with a very beautiful solo chorus; this is followed by soprano and alto in unison; then the full chorus in four parts, and closing with the full chorus in eight voices. The last chorus in the same character, introducing first and second sopranos, first and second alto, first and second tenors and first and second basses with very fine effect.

This cantata, though not long, is perhaps the most beautiful and impressive ever sung in Westminster Church. The regular quartette (including Miss Henrietta Wright, soprano) and the chorus of twenty-eight singers will take part in the cantata.

The evening services will conclude with the "Hallelujah Chorus" from "The Messiah," on the organ.

CHURCH EPISCOPAL CHURCH.

Easter services at Christ Episcopal Church will be as follows: First celebration of the Holy Communion, 7 A. M.; second celebration, 8 A. M.; third celebration, with sermon, 11 A. M.; Sunday-school festival, 4:30 P. M. At the eleven o'clock service the music will be rendered by the vested choir and organ, assisted by an orchestra of five pieces. The communion service will be Mozart's Seventh Mass. The order of service at 11 o'clock will be as follows: Processional hymn, No. 112, "Jesus Christ is risen to-day, Alleluia!" Introit anthem, "Awake, Thou That Slepest," Stainer; Kyrie Eleison, Mozart; Gloria Tibi, Mozart; Credo, Mozart; offertory hymn, No. 121, "The Strife is O'er, the Battle Done;" sermon by the rector, Rev. E. A. White; offertory, organ and orchestra; at presentation of alms, "Hallelujah Chorus," Haydn; Sanctus, Mozart; Agnus Dei, Mozart; Gloria in Excelsis, Mozart; Nunc Dimittis, Tonus Regius; Recessional hymn, No. 114, "Christ the Lord is Risen Again."

PARK M. E. CHURCH.

Easter will be observed at the Park M. E. Church with special music. At the morning service the Sunday-school will render a musical programme. In the evening a special double quartette will sing several selections. Rev. Chas. A. Cook will preach in the morning, and the pastor, Rev. Dr. G. S. Woodruff, in the evening.

GLEN RIDGE CONGREGATIONAL CHURCH.

There will be special services in the Glen Ridge Congregational Church both morning and evening. In the morning the pastor, Rev. Elliott W. Brown, will preach on "The Resurrection of Christ, The Pledge of Our Resurrection." The following address will be rendered by the choir in the morning: "Christ Our Passover," Tourn; "As It Began to Dawn," Vincent; "I Know That My Redeemer Liveth," Mendel. At the

evening song service these selections will be given: "Jesus Christ is risen to-day," Gou; "God hath appointed a day," Tourn; "The Lord is risen," Sullivan; "Christ the Lord is risen to-day," Beck. There will be violin and violoncello assistance at both services.

WATSESSING M. E. CHURCH.

The Sunday-school children will take a prominent part in the Easter morning service in the Watsessing M. E. Church at 10:30 o'clock. In addition to the singing by the Sunday-school children, a solo, "He Is Not Here, He Is Risen," will be rendered by Henry Albinson, tenor. The pastor, Rev. S. T. Jackson, will preach from an Easter text.

The evening service will be mostly devoted to music, and the programme arranged is as follows: Prelude, Andante, Haydn; orchestra; Dankgebet, chorus and orchestra, arranged by Kremer; Offertory; Andante, orchestra; Duetto, flute solo, Giuck; flute soloist, Miss Anna L. Barber; sermon by the pastor, Rev. S. T. Jackson; 42 Psalm, Mendelssohn, chorus, orchestra and organ; soprano soloist, Mrs. Henry Albinson.

Berkeley School Club Meeting.

A fine entertainment will be given in Berkeley School Assembly Hall Thursday next, when the final meeting of the season of the Berkeley Neighborhood Club will take place. Charles F. Kocher of the Board of Education will give an illustrated lecture on the occasion entitled "A Vacation Trip Through Belgium, Holland and Germany." The lecture opens with illustrations and descriptions of the ocean voyage from New York to Antwerp. The pictures and the story of life on an ocean liner are highly entertaining. The Continental itinerary begins at Antwerp; thence through Holland to Amsterdam; through Germany to Cologne; thence along the Rhine to Mayence; thence to Heidelberg and Nuremberg. About seventy-five views of the interesting points of this trip are given, showing many of the quaint features of the old Dutch cities; also illustrations of famous castles, cathedrals and other noted buildings. The pictures to be shown were all taken by Mr. Kocher. For the special benefit of the little ones who may tire of the historic, a number of humorous pictures of a varied character will be introduced. A social invitation is extended to the public to attend the club meeting.

Confessed Their Guilt.

At the conclusion of the Town Council meeting Monday night the members of the Council, the Town Attorney and the Chief of the Fire Department all proceeded in a body to the Police Court to participate in the trial of three boys—Victor Schulz, 15 years old; August Melitz, 13 years, and Joseph Smith, 13 years—who were arrested on the complaint of Chief Engineer Nichol and charged with setting fire to a building in Glenwood Park on Thursday of last week. The boys at first firmly denied the charge, but on hearing the evidence procured against them by Chief of Police Collins, they admitted their guilt. The Hetsch boy acknowledged to having stolen the oil used from his house, and the others procured the hay and matches. In addition to a severe reprimand, the boys were conditionally paroled. The condition is that they report at the Police Court every Sunday morning at nine o'clock for the term of six months and give an account of themselves.

This is the second set of boys that Chief Nichol has had arrested and convicted for setting buildings on fire since he has been in charge of the fire department.

Basket-Ball.

The Bloomfield Catholic Lyceum senior basketball team has just closed the most successful season since its organization. The team won seventeen games and lost seven, scoring 600 points to its opponents' 390. Among the teams that met defeat at the hands of the Bloomfield five were the Clark Club of Elizabeth, Triangle A. C. of Rahway, Montclair A. A., Consolidated Big Five, Oaks A. C. of Bloomfield, Orange B. T., Imperial A. C. and Pawnee A. A. of Orange, St. Mary's, Avon A. C., Navajo A. C. Entre Nous and Eagle A. A. Corona A. C., Independent A. A. and Washington A. C. of Newark.

Epworth League Elected.

At the annual election of officers of the Watsessing Epworth League, held on April 18th, the following were elected: President, Mr. George W. Oakes; first vice-president, Mr. William Bowker; second vice-president, Mrs. Frank Knapp; third vice-president, Mrs. Lester L. Dann; fourth vice-president, Miss Ella M. Dann; Music Committee, Miss Katie Jones; secretary, Mr. Ernest Schobold; and treasurer, Mr. Willard W. Miller.

Firemen's Pay.

The bill allowing volunteer firemen twelve dollars per annum for their services is now a law. To get the benefit of it firemen must show a record of sixty per cent. of fire duty during the year.

Seed potatoes and fertilizers at Frank's Bros.—Advt.

JOHN KNOX.

Four Hundredth Anniversary of the Birthday of the Great Presbyterian Divine Observed in the Westminster Presbyterian Church—Biographical Discourse by the Rev. Dr. George Grant—An Interesting Service.

The four hundredth anniversary of the birthday of the famous Presbyterian divine, John Knox, was observed in the Westminster Presbyterian Church on Sunday evening with a special service under the auspices of the Men's Club of the church. The service was well attended and was very interesting. The front page of the programme was illustrated with a portrait of John Knox, and on the second page was a fac-simile of the original music as contained in Livingstone's reproduction of the Scottish Psalms of 1655. Other Psalms were sung during the service, and a solo, "The Land of the Leal," was sung by Miss Stockwell, and the quartette sang "My Ain Country." One of the prayers offered was from the service book of St. Giles Church, Edinburgh. John Knox was the subject of an interesting sermon by the pastor, and it was part as follows:

In the Parliament Square of Edinburgh there is a stone in the pavement marked with the initials I. K. and the date 1572. It is the grave of John Knox, the great Reformer. The Parliament building and square now occupy the old buying-ground of St. Giles, where Knox founded his last reading place in 1572. St. Giles Church, now replaced by a cathedral, stood hard by. The Gothic crown towers even above high buildings that surround it. Holyrood Palace, the home of Mary Queen of Scots, is on the other side of the street, with John Knox's house about midway between. So on that one street of the old town, built in its course by the various names of Lawmarket, High street, Netherbow, and Canongate, are clustered the most historic pieces of the Scottish Reformation. Mrs. Oliphant says that "Mary reigned in Holyrood, and John Knox in St. Giles," and that the street between the two, crowded with royal and ecclesiastical associations, saw every phase of passion and tragedy, love, hatred and revenge, with scarcely less impassioned devotion, zeal and fury of reformation, accompanied with all the clang of opposing factions, feuds and frays. And although the glory of royalty has now departed, leaving the street a noisy market-place, the crown of St. Giles still rises like the standard of the city; and well it may, for it represents victory, and in the name of the glorious liberty in Scotland.

The two committees have done a great deal of work. They have personally visited the several sources of water supply, the owners of which have offered to make contracts with the town.

The Board of Trade Committee that will report at this meeting consists of Charles R. Underwood, Chairman, Dr. R. W. Cornelison, Dr. W. R. Broughton, Edward G. Ward and Allison Dodd. The Civic Union Committee that has been working in co-operation with the Board of Trade Committee consists of Dr. R. W. Cornelison, Chairman, M. N. Higgins, William Biggart, S. P. Cady and George W. Cook.

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The two committees have also held several meetings and have given opportunity of a hearing to the representatives of water companies. The final meeting was held on Thursday night, and the plan of a report to be made at Tuesday night's meeting discussed. There is much speculation about the possible recommendation of the committees.

It now appears as if Councilman Murray's desire to have the new water contract made by May 1, when the existing contract expires, may be carried out. Mr. Murray is anxious that the town shall not be obliged to accept the favor of an extension of time, because of a failure to be in a position to make a contract on May 1. The Town Council holds an adjourned meeting on the 27th inst. to receive the report of the Board of Trade and Civic Union. It may be that the members of the Council and the two organizations may not agree on the essential features of a contract that will be no obstacle in the way of making a contract at once.

Past Master's Meeting.

Born in 1505, little is known of Knox's life before he figured in those renowned scenes. The most remarkable thing about his life-work is that it was accomplished in so short a time and at such advanced years. Dr. Oster had not then made his indictment of maturity, and Knox knew no better than to begin his task at the age of 42, and carry it on till he was 67. But the forces which shaped the strong and consecrated personality of Knox were at work in those early days.

Among them we may give credit to the publication of the English Bible in 1566. The exiled Tyndale was sending over from the Continent his great translation of the New Testament, and the glow was flushing the whole sky of western Europe. The Gospel was the light and life of the Reformation everywhere, and it was Knox's early acceptance of it which rescued him from the tortings of an inward soul. On his deathbed he said to his wife: "Read me my first anchor," and she read to him from the 17th of John.

Another powerful influence was George Wishart, one of the greatest reformers in Scotland, a most attractive man and a preacher. The first strong glimpse of Knox in history is as the body-guard of Wishart, carrying a two-handed sword for his protection from threatened persecution. Another question, George Wishart was the spiritual father of John Knox. His companionship, his teachings, and his final martyrdom—he was burned at the stake—wrought conviction and dedication in Knox's soul, and sent him apart as sword-bearer of the Scottish Reformation.

In 1547 Knox had the "oath" to the papacy in an uncertain tone. John Bowes, who was the minister of St. Andrew's where Knox was teaching some private pupils, turned to him at the close of a sermon and said: "Brother, ye are not so offended, albeit that I speak unto you that which I have in charge, even from all those who are here assembled, which is this: In the name of God and of His Son Jesus Christ, and in the name of those who presently call you by my mouth, I charge you of the public office of preaching, even as you look to avoid God's heavy displeasure, and desire that He shall multiply His grace with you."

"Whereat," so we read, "the said John, ashamed, burst forth in most abundant tears, and withdrew himself from his chamber. His countenance and behavior, for that day till the day he was called to present himself to the public place of preaching, did sufficiently denote the grief and trouble of his heart; for no man saw any sign of mirth in him, neither yet had he pleasure to accompany any man many days together."

It was the orbit of his life. From the personal standpoint and the public questions thronged upon him. For himself, the call was in all probability to a violent death. His country's welfare also hung in the balance. "Was it by his mouth that his countrymen were to be exhorted to expose themselves to certain danger and possible ruin?" Was it upon his initiative that his air country was to be divided, distrusted, deprived of its old faith, severed from its old alliance, and hurried into revolt?

No, sharp up in solitude, he pondered, questioned, consulted, "and so sawe nor

Continued on page 2.

BOARD OF TRADE

Will Hold a Special Meeting Tuesday Night to Receive the Report of the Committee on Water Supply—Members of the Civic Union and Town Council Invited to be Present.

A special meeting of the Board of Trade has been called for Tuesday evening, the 28th inst., to receive the report of the committee on water supply. The members of the Civic Union and of the Town Council have been invited to be present to hear the discussion. The committee of the Board of Trade and Civic Union have been working with the Water Committee of the Town Council on the question.

The Willow Y. G. of Newark defeated the Liberty A. C. of this town Sunday on the latter club's grounds by a score of 19 to 1.

Sunday afternoon the Avon A. C.

defeated the Willow Y. G. in a ten-

inning game by the score of 10 to 9. Seeley's batting for the Avons was a feature. The score:

Avon A. C.... 1 2 0 1 1 2 2 0 0 1-19

Willow Y. G. 0 1 1 1 0 3 1 0 0 9

Batteries—Curley and Farley; Grove and

Base-Ball.

The base-ball season on the Arlington avenue grounds, Watsessing, will open next Saturday, when the Watsessing Club will play the G. E. T. of Newark.

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